

Club Health Assessment for District 20 W through October 2017

| WTERNATION | HAL. | | Status | | | N | /lember | rship | | | | | Finance | LCIF | | | | |
|----------------|-----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs mo | re than two years old | | | | | | | | | | | | | | | | | |
| 8151 CA | PE VINCENT | 02/15/1971 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 21 | 11 | 2 | | 4 | N | P,VP,MC,SC | 4 | | \$100.00 |
| 8152 CA | RTHAGE | 09/16/1940 | Active | 48 | 0 | 0 | 0 | 0.00% | 6 46 | | 4 | | 3 | N | P,VP,MC,SC | 5 | | |
| 8153 CH | IAZY | 10/03/1956 | Active | 50 | 2 | 3 | -1 | -1.96% | 6 58 | 13 | 0 | | 3 | N | M,MC,SC | 0 | | |
| 8154 CL | AYTON | 10/31/1955 | Active | 26 | 1 | 0 | 1 | 4.00% | 6 30 | | 2 | | 2 | N | P,T,VP,MC,SC | 4 | | \$400.00 |
| 8155 CL | IFTON FINE | 11/22/1948 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 21 | 12 | 1 | | 5 | N | VP,SC | 1 | | |
| 8156 CR | ROGHAN | 12/19/1958 | Active | 19 | 1 | 0 | 1 | 5.56% | 6 20 | | 0 | | 2 | N | MC,SC | 0 | | |
| 8158 ED | WARDS | 12/11/1961 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | 9 | R | VP,MC,SC | 0 | | |
| 8160 GO | DUVERNEUR | 10/31/1935 | Active | 43 | 3 | 0 | 3 | 7.50% | 6 40 | | 0 | | | N | M,MC,SC | 0 | | |
| 8161 HE | UVELTON | 04/18/1972 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 3 | | 5 | N | T,MC,SC | 10 | | |
| 8159 INE | DIAN RIVER L C | 09/24/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | | 6 | N | MC | 7 | | |
| 8164 LAI | KE PLACID | 08/18/1939 | Active | 27 | 0 | 1 | -1 | -3.57% | 6 30 | 2 | 2 | | | N | M,MC,SC | 12 | | \$50.00 |
| 67378 LIS | SBON | 02/28/2003 | Active | 25 | 1 | 2 | -1 | -3.85% | 6 24 | 5 | 0 | | | N | M,MC,SC | 0 | | |
| 8165 LO | NG LAKE | 09/11/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 2 | R | M,MC,SC | 5 | | |
| 39682 LO | UISVILLE | 04/15/1981 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 3 | | 5 | | P,M,VP,MC,SC | 3 | | |
| 8166 LO | WVILLE | 10/10/1955 | Active | 52 | 0 | 2 | -2 | -3.70% | ₆ 46 | 4 | 0 | | | R | MC,SC | 0 | | \$1335.00 |
| 8168 MA | ALONE | 10/24/1949 | Active | 16 | 0 | 1 | -1 | -5.88% | 6 20 | 10 | 3 | | | R | VP,MC,SC | 5 | | |
| 8169 MA | ASSENA | 10/21/1935 | Active | 12 | 0 | 2 | -2 | -14.29% | 6 15 | 33 | 0 | | 4 | R | M,MC,SC | 0 | | \$250.00 |
| 8171 NE | WCOMB | 01/25/1966 | Active | 47 | 3 | 0 | 3 | 6.82% | 6 45 | | 0 | | 3 | N | P,M,VP,MC,SC | 9 | | |
| 8172 NO | RFOLK | 04/18/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | 4 | | M,VP,MC,SC | 0 | | |
| 8173 OG | GDENSBURG | 10/27/1955 | Active | 48 | 0 | 0 | 0 | 0.00% | 6 51 | | 0 | | | N | VP,MC,SC | 0 | | |
| 8174 PE | RU | 01/23/1945 | Active | 43 | 0 | 1 | -1 | -2.27% | 6 46 | 8 | 0 | | None | N | P,M,VP,MC,SC | 2 | | \$250.00 |
| 8175 PL/ | ATTSBURGH | 09/25/1939 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 36 | | 5 | | | N | MC,SC | 0 | | |
| 8176 PO | DTSDAM | 09/25/1936 | Active | 24 | 0 | 1 | -1 | -4.00% | 6 26 | 2 | 0 | | | | VP,MC,SC | 0 | | \$250.00 |
| 82910 QU | JAD TOWN | 06/28/2004 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 30 | | 0 | | | N | MC,SC | 0 | | \$665.00 |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 20 W through October 2017

| TERNATIONAL P | | Status | | | N | lember | ship | | | | | | Finance | LCIF | | | |
|---------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | S | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Excellence Award (6/30/20 | 016) | | | | | | | | | | | | | | | | |
| 8178 SARANAC LAKE | 08/30/1939 | Active | 10 | 0 | 2 | -2 | -16.67% | 5 10 | 11 | 0 | | 4 | N | M,MC,SC | 0 | | |
| 8179 SOUTH JEFFERSON | 11/02/1950 | Active | 22 | 0 | 0 | 0 | 0.00% | ₆ 22 | | 0 | | 2 | N | M,VP,MC,SC | 1 | | \$250.00 |
| 8167 SOUTH LEWIS L C | 04/10/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | ú 18 | | 4 | | 8 | R | VP,MC,SC | 8 | | |
| 8181 TOWN OF BROWNVILLE | 11/19/1958 | Active | 10 | 0 | 1 | -1 | -9.09% | i 13 | 4 | 1 | | | N | T,VP,MC,SC | 4 | | |
| 8183 TOWN OF SCHROON | 10/09/1957 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | | N | P,MC,SC | 0 | | \$500.00 |
| 8184 TUPPER LAKE | 08/12/1935 | Active | 36 | 0 | 0 | 0 | 0.00% | 31 | | 4 | | 4 | | T,M,MC,SC | 4 | | |
| 8186 WATERTOWN | 08/12/1938 | Active | 8 | 0 | 0 | 0 | 0.00% | i 10 | | 4 | | 3 | R | P,T,M,VP,MC | 4 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|---|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 29453 | TOWN | OF LYME | | 06/ | 18/1974 | 4 C | Cancelled(| (6*) | 12/31/2016 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 31 | 0 | 0 | 0 | 814 | 11 | 18 | -7 | -0.85% | 830 | 26 | 42% | 26% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.